

12. Funding Opportunity Title

Illinois Department of Commerce & Economic Opportunity Bruce Rauner, Governor

Uniform Application for State Grant Assistance

Agency Completed Section

1. Type of Submission	Pre-Application		
	Application		
	Changed / Corrected Application		
2. Type of Application	□ New		
	Continuation (i.e. multiple year grant)		
	\Box Revision (modification to initial application)		
3. Date/Time Received By State (Completed by State Agency upon Receipt of Application)			
4. Name of Awarding St	ate Agency		
5. Catalog of State Financial Assistance (CSFA) Number			
6. CSFA Title			
Catalog of Federal Dome	estic Assistance (CFDA) 🛛 🗌 Not Applicable (No federal funding)		
7. CFDA Number			
8. CFDA Title			
9. CFDA Number			
10. CFDA Title			
Additional CFDA Number, if required			
Additional CFDA Title, if required			
Funding Opportunity Information			
11. Funding Opportunity Number			

Competition Identification 🗌 Not Applicable		
13. Competition Identification Number		
14. Competition Identification Title		
Applicant Completed Section Applicant Information		
15. Legal Name (Name used for DUNS registration and grantee pre-qualification)		
16. Common Name (DBA)		
17. Employer/Taxpayer identification number (EIN, TIN)		
18. Organizational DUNS Number		
19. SAM Cage Code		
20. Business Address (Address 1) (Address 2) (City), (State), (zip - 4)		
Applicant's Organizational Unit		
21. Department Name		
22. Division Name		
Applicant's Name and Contact Information for Person to be Contacted for Program Matters involving this Application.		
23. First Name		
24. Last Name		
25. Suffix		
26. Title		
27. Organizational Affiliation		
28. Telephone Number		
29. Fax Number		
30. E-mail Address		

Applicant's Name and Contact Information for Person to be Contacted for **Business/Administrative Office** Matters involving the Application.

31. First Name

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32. Last Name
33. Suffix
34. Title
35. Organizational Affiliation
36. Telephone Number
37. Fax Number
38. E-mail Address

Areas Affected

39. Areas Affected by the Project (cities, counties, state-wide, add attachments e.g. maps)	
40. Legislative and Congressional District of Applicant	
41. Legislative and Congressional Districts or Project	r Program

Applicant's Project

42. Description Title of Applicant's Project	
43. Proposed Project Term	Start Date
	End Date
44. Estimated Funding (Include all that apply)	Amount Requested from the State
	Applicant Contribution (e.g., in kind, matching)
	Local Contribution
	Other Source of Contribution
	Program Income
	Total Amount

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Applicant Certification:

By signing this application, I certify (1) to the statements contained in the list of certifications* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 18, Section 1001)

(*) The list of certification and assurances, or an internet site where you may obtain this list is contained in the Notice of Funding Opportunity. If a NOFO was not required for the award, the state agency will specify required assurances and certifications as an addendum to the application.

I Agree
Authorized Representative
45. First Name
46. Last Name
47. Suffix
48. Title
49. Telephone Number
50. Fax Number
51. E-mail Address

52. Signature of Authorized Representative

53. Date Signed